$350,000.00

## 272 BIRCHWOOD DR, HUFFMAN, TX 77336, USA

https://bunkerhillhomes.com

Charming home in Cypress Point situated on a generous 3-acre lot, providing ample space for privacy! The home was built in 2019 & features 3 bedrooms & 2 bathrooms. New covered front porch when you walk up to the home. Workshop outback, which sits on a sturdy 4-inch slab, allowing for a wide range of […]

## Rooms & Units Description

**Property title:** 272 Birchwood Huffman Texas 77336

**Original List Price:** 350000.00

**Room Count:** 3

**Key Map:** 298B

## Property Details

**Parcel Number:** 115-156-002-0022

**Style:** Other Style

**Price Sq Ft List:** 287.83

**Acres Desciption:** 2 Up to 5 Acres

**Stories:** 1

**Restrictions:** Horses Allowed,Mobile Home Allowed,No Restrictions, Horses Allowed,Mobile Home Allowed,No Restrictions

**Lot Desciption:** Wooded

**List Type:** Exclusive Right to Sell/Lease

**Acres:** 3

**Dwelling Type:** Manufactured

**Floors:** Carpet

## Property Features

**Exterior:** Back Yard Fenced,Covered Patio/Deck,Porch,Private Driveway,Workshop

**Roof:** Composition

**Garage Carport:** Workshop

**No Of Garage Cap:** 2

**Cool System:** Central Electric

**Dishwasher:** 1

**Microwave:** 1

**Interior:** Drapes/Curtains/Window Cover,Dry Bar,Fire/Smoke Alarm,Refrigerator Included

**Foundation:** Pier & Beam

**Garage Desc:** Detached Garage

**Heat System:** Central Electric,Central Gas

**Oven Type:** Electric Oven

**Water Sewer:** Aerobic,Well

**Siding:** Vinyl

## Fees & Taxes

**Tax Rate:** 1.7848

**Tax Year:** 2022

**Fee Other:** 1

**Tax Amount:** 2746

**Other Mandatory Fee:** Annually per acre

**Fee Other Amount:** 60.00

## Basics

**Baths Full:** 2

**Price Change Timestamp:** 2023-08-28T19:58:53.347

**Year Built Src:** Seller

## Location Details

**Area:** 32

**County Or Parish:** Harris

**School District:** 28 - Huffman

**Directions:** FM 2100 N- Left on Blue Lake- Rights on Tall Oaks- Left on Birchwood

**School Elementary:** FALCON RIDGE ELEMENTARY SCHOOL

**School Middle:** HUFFMAN MIDDLE SCHOOL

**School High:** HARGRAVE HIGH SCHOOL

**Subdivision:** Cypress Point Sec 06 U/R

**Geo Market Area:** Huffman Area

**State:** Texas

**Zip:** 77336

**City:** Huffman

## Miscellaneous

**Annual Maint Desc:** No

**Realist Block:** Horses Allowed,Mobile Home Allowed,No Restrictions

**Connections:** Electric Dryer Connections,Washer Connections

**Disclosures:** Sellers Disclosure

**Disposal:** 1

**Finance Available:** Cash Sale,Conventional

**Range Type:** Electric Range

**Legal:** LTS 21 22 & 23 BLK 2 CYPRESS POINT SEC 6 U/R

## Courtesy of

**List Office Name:** Doug Erdy Group

